



A Subcommittee of the  
Geographic Information Advisory Committee

*Meetings held on the first Thursday of every month*

---

**September 5<sup>th</sup>, 2013 Agenda**

**City Hall South, 1501 Truxtun Ave, 1<sup>st</sup> floor conference room**

The following agenda items will be discussed:

- I. Introductions
- II. Kern County 2014 imagery
- III. TIGER/Census data
- IV. Other Business

Next meeting scheduled for October 3, 2013 at 1:30 pm.